



# New Jersey Most Endangered Historic Sites List

## 2025 Nomination Application

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**About the Program:** The 10 Most Endangered Historic Places ("10 Most") program spotlights irreplaceable historic, architectural, cultural, and archaeological resources in New Jersey that are in imminent danger of being lost. The act of listing these resources acknowledges their importance to the heritage of New Jersey and draws attention to the predicaments that endanger their survival.

The list, generated from nominations by the public, aims to attract new perspectives and ideas to sites in desperate need of creative solutions. Through the 10 Most, we have an opportunity to bolster these places' recognition, preservation, interpretation, and funding, and in doing so, help protect them for generations to come.

**Technical Assistance:** Nominations selected on the 10 Most list for 2025 will receive technical assistance and support from the Executive Director, PNJ Staff, and/or Board members. Support will come in assisting organizations and/or government agencies in how to effectively preserve their site, share their story, and attract volunteers and potential partners in all efforts to preserve the endangered site. While being on the list does not come with any funding, PNJ will provide assistance in how to receive financial support for planning, education, and capital improvement projects.

**Note: The 10 Most Endangered Historic Sites Program is not a grant/funding program.** The 10 Most Endangered Historic Sites Program is meant to bring awareness to endangered places, the groups that support them, and their goals (ie. fundraising campaigns, volunteer needs, etc.)

### **Nomination Requirements:**

- **Form** – Completed nomination form and supplemental information. Please type or print clearly in pen. Please provide as much information as possible. Remember, this program is to help you advocate for a place you care about. We cannot do that without your knowledge. [As a note when compiling information for the application, any materials provided with the nomination will be useful for PNJ in

creating marketing material about the site which will be shared on our newsletters, website and across social media.

- **Photographs.** Please supply a minimum of 8 photographs. These images are needed to give the review committee an accurate impression of the property, show a range of views that clearly depict the condition or reasons why the site is endangered. Historic images are encouraged if available.
- **Submission:** All applications must be submitted via email to [info@preservationnj.org](mailto:info@preservationnj.org) no later than March 1, 2025.

Preservation New Jersey's ability to select and advocate for these endangered places depends upon the amount of information provided by the nominator. **The 2025 announcement will be made on May 3, 2025.**

**Review Criteria:** Preservation NJ Executive Board will use the following basic criteria for initial consideration into the 10 Most Program:

- Architectural integrity and historic significance;
- Imminence of threats and preservation need;
- Viability that inclusion into the program, will make a positive impact on continued preservation efforts; and
- Geographic and thematic diversity.

If you have questions, please contact Preservation New Jersey at [info@preservationnj.org](mailto:info@preservationnj.org)



## 2025 10 Most Endangered Nomination Form

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### **Historic/Cultural Resource Information:**

Name of Historic/Cultural Resource: \_\_\_\_\_

Property Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

County: \_\_\_\_\_

Ownership:                      Public    Private                      Historic

Designation:                      National Historic Landmark

National Register of Historic Places

Individual District

Locally Designated Historic District/Landmark

Other: \_\_\_\_\_

Year Built: \_\_\_\_\_

### **Nominator Information:**

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone #: \_\_\_\_\_

Association with Property: \_\_\_\_\_

### **Owner Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

Are they aware of the nomination?    Yes                      No

If so, do they support it?                      Yes                      No

**Local Newspaper Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email: \_\_\_\_\_

**Additional Information:**

Please provide information for each section on the following pages. Additional pages may be used if needed. **All questions must be answered for nomination to be considered. Remember, this is the information that will help us advocate for your historic site.**

**A. Property Description:** Describe the endangered property. Include construction date (if known) and current physical condition.

**B. Property Significance:** Describe endangered place's significance. Why is the property important?

**C. Property Endangerment:** Describe the nature of the threat to the property (demolition, neglect, lack of maintenance, inappropriate development, insensitive public policy, etc.) How imminent is the threat?

**D. Advocacy History:** Have there been any past or current efforts to save the property? Please identify any entities, organizations and/or individuals that have a goal to save the property and describe how they are working towards the preservation of the property.

**E. Action Item:** How will listing the endangered property on New Jersey's 10 Most Endangered list help? Is there certain support being sought or underway? (i.e. funds for preservation, a buyer, etc.) Please share information on how to make donations, if applicable.

**F. Opposition:** Is there any potential opposition to including this site on the list? If yes or maybe, please provide names, titles and contact information of those opposing the nomination. Please indicate reasons of each person's opposition, if known.



# Supplemental Materials

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## **Required:**

**Photos:** Attachments to an email or a digital link (Dropbox, GoogleDrive, etc.) with a minimum of 8 labeled photos, black and white or color, in JPEG/PNG format of the endangered property **in high resolution.**

**Do not insert photos in a document or pdf.** If selected, they will be used for the presentation and press release and need to be separate from the nomination document.

## **Optional:**

- Articles - Copies of pertinent newspaper articles or other pertinent information chronicling the property's history and its endangered status.
- Map - If the endangered place is located in a rural area or difficult to find via address lookup, please include a map with the location marked.

## **Submission:**

All applications must be submitted via email to [info@preservationnj.org](mailto:info@preservationnj.org) no later than **March 1, 2025.**